



# The Valrico FishHawk Chamber of Commerce

## 2019 VFCC Scholarship \$750 Application

### **Deadline: April 5, 2019**

#### **Eligibility Requirements:**

- The candidate's parent or guardian must be a resident of the Valrico/FishHawk area with students attending Bloomingdale HS, Newsome HS, Durant HS or parent is a current paid member of the VFCC.
- Proof of residency and school will be required with this application ie: DL, piece of mail.
- Candidate must be a graduating high school senior.
- Candidate must have at least an un-weighted 3.0 or higher GPA, unofficial transcript submitted with this application.
- Candidate must be accepted at a 2 or 4 year accredited college or university, proof provided with this application.
- The award will be made without regard to financial need.
- Application must be filled out in its entirety including your essay. If something is not applicable to you, put N/A in the blank. Do not leave any blanks as incomplete applications will not be considered.

#### **Selection Criteria:**


Recipients will be chosen on the basis of the following:

- Community Service
- Extra-Curricular Activities
- Academics
- Letters of Reference

#### **Include the Following:**

- Completed Application
- Community Service Time Sheet
- Official High School Transcript and Discipline Record
- Proof of Acceptance from a 2 or 4 year accredited college or university
- Reference letter from high school faculty member and community service organization
- An essay, 500 words or less, stating why you would be an excellent choice for this scholarship.

**Additional Information:**

- Scholarship monies are paid directly to the Financial Aid Director at the recipient's college or university.  Submissions become the property of The Valrico FishHawk Chamber.
- Incomplete applications will not be considered.
- The decision of the selection committee is final.
- Candidates agree to all the rules of this document.
- Only the winner will be contacted.

The winner and family will be invited to the Valrico Fishhawk Chamber of Commerce General Assembly on May 14, 2019 at 9:00 AM for the check presentation. Their name and photos may be released to any interested news organization.

**Mail to:**

Delta Credit Restoration  
c/o Michael Holmes- Scholarship Committee Lead  
PO Box 4296  
Brandon, FL 33509

Email: [awards@valricofishhawk.org](mailto:awards@valricofishhawk.org)  
Web Site: [valricofishhawk.org](http://valricofishhawk.org)



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Student's Name \_\_\_\_\_

High School \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Student's Email \_\_\_\_\_

Parent/Guardian Email \_\_\_\_\_

Parent/Guardian Cell \_\_\_\_\_ Work Phone \_\_\_\_\_

Current Cumulative GPA \_\_\_\_\_ Community Service Hours \_\_\_\_\_

2/4 year accredited college or university: \_\_\_\_\_

Please list any community service or academic awards and/or honors:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list school related extra-curricular community service activities (clubs, etc.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Student Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

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**Community Service Experience** - Choose an experience that mostly reflects you.

Student's Name: \_\_\_\_\_

Activity: \_\_\_\_\_

Dates of involvement: \_\_\_\_\_ Total Hours: \_\_\_\_\_

What relevant experiences did you bring to this activity?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Why did you choose to become involved in this activity?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How has this experience changed you?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What offices did you hold?

\_\_\_\_\_  
\_\_\_\_\_

List any awards or recognitions received from your involvement:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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