



## The Valrico Fishhawk Chamber of Commerce 2019 VFCC Trade Scholarship Application \$750 Deadline: April 5, 2019

### Eligibility Requirements:

- The candidate's parent or guardian must be a resident of the Valrico/Fishhawk area with students attending Bloomingdale HS, Newsome HS, Durant HS or parent is a current paid member of the VFCC.
- Proof of residency and school will be required with this application i.e.: driver's license, piece of mail.
- Candidate must be a graduating high school senior.
- Candidate must have at least an un-weighted 2.5 or higher GPA, unofficial transcript submitted with this application. Must have taken agricultural classes, shop, computer science, etc. in the field of study.
- Candidate must be accepted at Technical College or Trade School, proof provided with this application.
- The award will be made without regard to financial need.
- Application must be filled out in its entirety including your essay. If something is not applicable to you, put N/A in the blank. Do not leave any blanks as incomplete applications will not be considered.

### Selection Criteria:

Recipients will be chosen based on the following:

Community Service      Extra-Curricular Activities      Letters of Reference

### Include the Following:

- Completed Application
- Community Service Time Sheet
- Official High School Transcript and Discipline Record
- Proof of Acceptance from a Technical College or Trade School
- Reference letter from high school faculty member, community service organization, or current employer
- An essay, 500 words or less, stating why you would be an excellent choice for this scholarship.

### Additional Information:

- Scholarship monies are paid directly to the Financial Aid Director at the recipient's college or university.
- Submissions become the property of The Valrico Fishhawk Chamber.
- Incomplete applications will not be considered.
- The decision of the selection committee is final.
- Candidates agree to all the rules of this document.
- Only the winner will be contacted.

The winner and family will be invited to the Valrico Fishhawk Chamber of Commerce General Assembly on May 14, 2019 at 9:00 AM for the check presentation. Their name and photos may be released to any interested news organization.

### Mail to:

Valrico Fishhawk Chamber of Commerce  
C/O Scholarship Committee  
P.O. Box 191  
Lithia, FL 33547  
Phone: (813) 438-4123

Email: [scholarship@valricofishhawk.org](mailto:scholarship@valricofishhawk.org)

Web Site: <http://valricofishhawk.org/>



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Student's Name: \_\_\_\_\_

High School: \_\_\_\_\_

Parent or Guardian's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ State: \_\_\_\_\_ Phone: \_\_\_\_\_

Student's Email: \_\_\_\_\_

Parent or Guardian Email: \_\_\_\_\_

Parent or Guardian Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Current Cumulative Weighted GPA: \_\_\_\_\_ Community Service Hours: \_\_\_\_\_

Technical College or Trade School: \_\_\_\_\_

Employment Hours/Week: \_\_\_\_\_

Please list community service or academic awards and/or honors:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list school related extra-curricular community service activities (clubs, competitions, etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Student signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent or Guardian signature: \_\_\_\_\_

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**Community Service Experience**-choose an experience that mostly reflects you

Student's

Name: \_\_\_\_\_

Activity: \_\_\_\_\_

\_\_\_\_\_

Dates of involvement: \_\_\_\_\_ Total Hours: \_\_\_\_\_

What relevant experiences did you bring to this activity?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Why did you choose to become involved in this activity?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How has this experience changed you?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What offices did you hold?

\_\_\_\_\_  
\_\_\_\_\_

List any awards or recognitions received from your involvement:

\_\_\_\_\_  
\_\_\_\_\_

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